

St. Elizabeth's Episcopal Church



Sunday, July 3, 2022

*The Fourth Sunday after Pentecost, Proper 9
The Sunday Honoring the Feast Day of The Rev. Pauli Murray
The Sunday closest to July 4*

Holy Eucharist, Rite II

8 A.M. - *Word & Sacrament* | The Chapel

10 A.M. - *Word, Music & Sacrament* | The Nave

1 Morse Road | Sudbury, MA | 01776
978-443-6035 | www.st-elizabeths.org

WELCOME

Thank you for choosing to worship at St. E's today! St. Elizabeth's welcomes and affirms all of God's children. If the church can be of support to you, or if you are new and have questions about who we are, or about our worship style, please let us know.

How We Worship: Worship in the Anglican tradition invites us to engage our bodies, our minds, and our spirits. Sometimes we kneel or stand, other times we bow. It is often said in the Episcopal Church, "all may, some should, none must." At St. Elizabeth's, we follow the Christian year, which has for centuries been a way to seasonally organize our year around the life of Christ. The church year begins with Advent, a season of twenty-six days, as we await Jesus's birth at Christmas. After Christmas, we move into the season of Epiphany, where we celebrate Christ revealing himself to the world. After Epiphany, we move into Lent, where for forty days, we prepare for Christ's death which begins during Holy Week. Holy Week ends on Easter, when we celebrate Jesus's resurrection and power over death. After the fifty days of Easter, we remember the coming of the Holy Spirit on Pentecost, who sustains us in our life with Christ. This is God sending us their divine presence that we might not ever be alone. Living into this Spirit is living into the life of Jesus. Pentecost is our longest season, and it continues until Advent. The first Sunday after the Feast of Pentecost is Trinity Sunday. All of these seasons are represented by various colors donned in our worship space, and in the clergy's stoles. At the start of every new church year, our scriptural cycle begins, as we follow a three-year cycle called the Common Lectionary. Following this schedule enables us to get through most parts of the bible.



New here? St. Elizabeth's is an Episcopal Church, part of the worldwide Anglican Communion. We practice worship in an ancient and biblical way through common written prayer, fellowship, and liturgy. In a sense, this enables worship to be something that we all participate in. This way of worship also helps when our own words fail us; it enables us to feast regularly on the words of God; and it continually calls us back to the grace bestowed upon us, and all people, through the love of Jesus Christ. If you are new to St. Elizabeth's, we would love to hear from you. Please fill out a new visitor card (available from an usher or by the main door) or scan the QR code for an online form. We are so glad you joined us today!

COVID GUIDELINES

Due to recent guidance from the Diocese of Massachusetts, the CDC, and the Commonwealth of Massachusetts, the Vestry has approved the following updates to our Covid procedures which began on Sunday, April 3:

Facemasks: Facemasks are not required; *however, they are recommended for when we sing together.* **Seating:** **Seating is open;** two pews (rear of the left side) are reserved for socially distanced seating. Please **only** sit in those pews **if** you seek socially distanced seating. **Communion around the Altar:** When you come forward, please find a place around the altar to stand or kneel, and Communion will come to you. We ask that you continue to **sanitize your hands before and after receiving Communion** with the sanitizer found in your pew. In lieu of the common cup, individual cups from a common tray will be offered to all those who come forward for Communion. Individual cups should be deposited in the baskets provided as you return to your seat. Inasmuch that Sudbury remains in the green-zone (which means the rate of COVID-19 infections is low), these guidelines will likely stay in effect for some time. Should data show an increase of cases, and our zone color changes to yellow or red, we will go back to our previous guidelines for worship which would include mandatory masking and socially distanced seating.

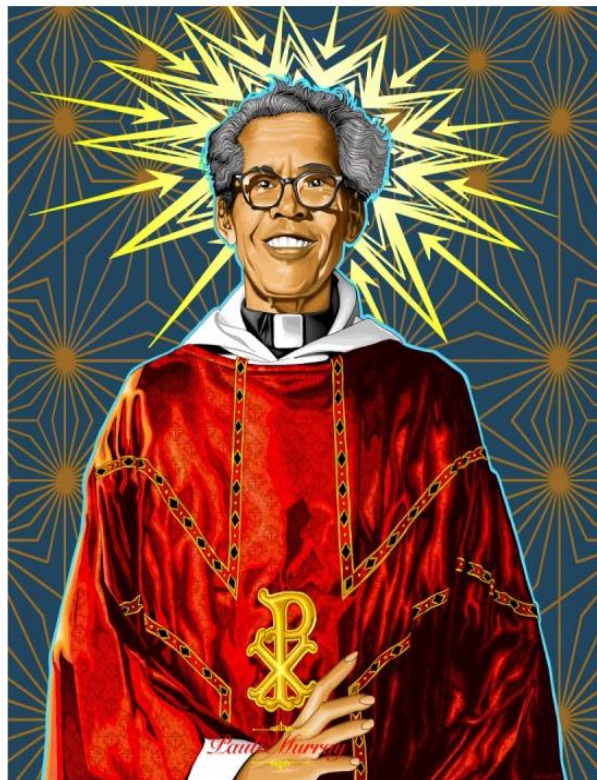
TAKING RESPONSIBILITY: By attending this service, I declare that...

- To the best of my knowledge: I/we have not experienced any of symptoms of Covid-19 in the last 14 days. This includes fever, cough, shortness of breath, diarrhea, loss of taste/smell, or sore throat.
- Should I/we test positive for Covid-19, I agree I will contact church staff immediately.
- I understand that there may be people here who are unvaccinated; have tested positive for Covid-19; may test positive for Covid-19 or have recently traveled to higher risk places.
- By attending this service, I/we release St. Elizabeth's from any liability. **Thank you for understanding!**

A Celebration of the Holy Eucharist in Memory of Pauli Murray

Dark Testament, by The Rev. Dr. Pauli Murray

Hope is a crushed stalk
Between clenched fingers
Hope is a bird's wing
Broken by a stone.
Hope is a word in a tuneless ditty –
A word whispered with the wind,
A dream of forty acres and a mule,
A cabin of one's own and a moment to rest,
A name and place for one's children
And children's children at last . . .
Hope is a song in a weary throat.
Give me a song of hope
And a world where I can sing it.
Give me a song of faith
And a people to believe in it.
Give me a song of kindness
And a country where I can live it.
Give me a song of hope and love
And a brown girl's heart to hear it.



On July 1, the Episcopal Church celebrates the feast of Pauli Murray, civil rights activist, lawyer, poet, priest. In our church, Pauli Murray is known as the **first African American woman to be ordained to the priesthood** (1977), but her boundary-breaking legacy expands far beyond the fight for women's ordination. As a lawyer, Pauli Murray's work had a powerful impact in the cause of women's rights and civil rights. National Association for the Advancement of Colored People (NAACP) Chief Counsel Thurgood Marshall called Murray's 1950 book *States' Laws on Race and Color* the "bible" of the civil rights movement. Murray served on the 1961 Presidential Commission on the Status of Women, and in 1966, she was a co-founder of the National Organization for Women. Murray taught new generations of legal practitioners and scholars, serving in faculty or administrative positions at the Ghana School of Law, Benedict College, and **Brandeis University**.

In her priesthood and in her poetry, Murray offers a vision of the healing of the world that looks upon the wounds of history with honest and open eyes, that laments that which is broken in human beings together, and that yet sings God's grace and hope for new creation, a new humanity.

The Prelude, Finlandia, Jean Sibelius

Judy Carlson, organist

Good morning and welcome! At the sound of the bell, please stand as you are able to sing the processional hymn, and remain standing through the Collect of the Day.

The Processional Hymn, Glorious things of thee are spoken

The Hymnal 1982, 522

The Opening Collect

Celebrant +Blessed be God, Creator, Redeemer, and Sustainer.

People **And blessed be God's people, now and forever. Amen.**

Celebrant God be with you.

People **And also with you.**

Celebrant Liberating God, we thank you for the steadfast courage of your servant Pauli Murray, who fought long and well: Unshackle us from bonds of prejudice and fear so that we show forth your reconciling love and true freedom, which you revealed through your Son our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated for the reading of the lessons.

The First Lesson, Galatians 6:7-16

Betsy Wallingford, 10 A.M.

Reader A reading from Paul's letter to the Galatians.

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised- only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh.

May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule- peace be upon them, and mercy, and upon the Israel of God.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

The Psalter, Psalm 66

Betsy Wallingford, 10 A.M.

Reader The portion of the psalter appointed for portions of Psalm 66.
Please respond where it is bolded.

Be joyful in God, all you lands;
sing the glory of God's Name;
sing the glory of his praise.

Say to God, "How awesome are your deeds! because of your great strength your enemies cringe before you. **All the earth bows down before you, sings to you, sings out your Name.**"

Come now and see the works of God, how wonderful God is in her doing toward all people.

He turned the sea into dry land, so that they went through the water on foot, and there we rejoiced in him.

In God's might he rules for ever; his eyes keep watch over the nations; **let no rebel rise up against him.**

Bless our God, you peoples; **make the voice of his praise to be heard;**

Who holds our souls in life, **and will not allow our feet to slip.**

The Sequence Hymn, *Love divine, all loves excelling*

The Hymnal 1982, 657, v 1-2

Please stand as you are able, and remain standing throughout the proclamation of the Gospel and the second half of the Sequence Hymn.

The Holy Gospel, Luke 10:1-11, 16-20

The Rev. Andrew Switter-Bentley

Gospeler The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.' "Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me." The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

Gospeler The Gospel of the Lord.

All **Praise to you, Lord Christ.**

The Sequence Hymn, *Love divine, all loves excelling*

The Hymnal 1982, 657, v 3

The Homily

The Rev. Andrew Switter-Bentley

Please be seated for the homily. Following the sermon there will be silence for quiet contemplation.

The Affirmation of Faith, Nicene Creed

Ruth Griesel, 10 A.M.

Please stand as you are able.

Intercessor Standing as you are able, let us affirm our faith through the words of the Nicene Creed.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.**

Through him all things were made.

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**+We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Ruth Griesel, 10 A.M.

The congregation is invited to kneel or stand as able throughout the Confession.

Intercessor Kneeling or continuing to stand, let us pray with all our hearts and all our minds for the needs of the world, saying, “***O God, hear us.***” We give thanks to you, O God, that for freedom Christ has set us free. Though at times it challenges our patience, we also give you thanks for the freedom, through love, to become servants of one another. *Silence.* We cry aloud to you:

People **O God, hear us.**

Intercessor Gracious God, give us the will and strength to prepare the way for your Kingdom to come. May love heal our factions and peace overcome strife. *Silence.* We cry aloud to you:

People **O God, hear us.**

Intercessor We pray for our country on this Sunday closest to Independence Day. We thank you for the many wonderful things about our country; and we grieve for all the problems that exist among her people, today. We pray for the homeless, vulnerable, abused, and those who feel alone. We pray for refugees and victims of war. We pray for Ukraine. We pray for victims of racism; and for unjust systems everywhere. We pray for those effected by gun violence. Deliver us all from evil, and may we be moved to action rather than talk. *Silence.* We cry aloud to you:

People **O God, hear us.**

Intercessor Your paths are in the great waters, mighty Redeemer. We thank you that by the waters of baptism you have made us members of your household. *Silence.* We cry aloud to you;

People **O God, hear us.**

Intercessor God, you are the God who works wonders. We pray for our hurting loved ones, and we pray also for those on our parish prayer list: *Annette, Art, Betty, Carolyn, Catherine, Cheryl, Connie, Dave, Derek, Ellie, Laura, Liz, Mandy, Marion, Mary, Max, Robert, Sara, Zachary, Inês and Craig, Ted, Liz, Henry, Nina, Dave, Kiersten, Sam, Ella, Kate, and Charlotte.* *Silence.* We cry aloud to you.

People **O God, hear us.**

Intercessor God, we pray for all those who have died, especially Frank Strouse, father of Kiersten Varner, father-in-law to Dave Varner, and grandmother to Sam, Kate, Ella, and Charlotte, who died on Wednesday in Florida. *Silence.*

People **Let light perpetual shine upon him.**

Intercessor Holy Spirit, we pray for our bishops, Michael, Alan, and Gayle; as well as for our priest, Andrew, and we pray for ministries throughout the diocese.

People **O God, hear us.**

Celebrant Jesus, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

The Confession & Absolution

Please kneel, or continue to stand as you are able throughout the Confession; and stand at the Absolution.

Celebrant Let us confess our sins against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us; that we may delight in your will,
and walk in your ways, to the glory of your Name. Amen.**

Please stand as you are able.

Celebrant +Almighty God, have mercy on you,
forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Comfortable Words

The Book of Common Prayer, 332, 10 A.M.

Following the Absolution, the priest walks throughout the nave speaking the following Words of Comfort.

Come to me, all who labor and are heavy laden, and I will give you rest.
Matthew 11:28

God so loved the world, that he gave his only-begotten son,
that whoever believes in him should not perish but have eternal life.
John 3:16

The saying is trustworthy and deserving of full acceptance,
that Christ Jesus came into the world to save sinners.
1 Timothy 1:15

For I know the plans I have for you,” says the Lord.
“They are plans for good and not for disaster, to give you a future, and a hope.”
Jeremiah 29:11

Don’t worry about anything; instead pray about everything.
Tell God what you need, and thank God for all they’ve done.
Then you will experience God’s peace, which exceeds anything we can understand.
Philippians 4:5

And he shall wipe away every tear from their eyes; and there shall no longer be any death;
there shall no longer be any mourning, or crying, or pain; the first things have passed away.
Revelation 21:4

Do not fear, for I am with you: do not anxiously look about you, for I am your God, I will
strengthen you, surely I will help you. Surely, I will uphold you with my righteous right hand.
Isaiah 41:10

Inwardly we are being renewed day by day. For our light and momentary troubles are achieving
for us an eternal glory that far outweighs them all. So, we fix our eyes not on what is seen, but on
what is unseen. For what is seen, is temporary, but what is unseen is eternal.
2 Corinthians 4:18

The Peace

The people greet one another with a sign of God’s peace and are seated.

Celebrant The peace of Christ be always with you.
People **And also with you.**

The Announcements

Birthdays & Anniversaries *We invite forward all those with a birthday or anniversary this week!*

The Gathering Hymn, *Lord, you give the great commission* Lift Every Voice and Sing, 780



venmo

@Saint-Elizabeths

We are grateful for your financial support to continue our ministries.

Pledges should be marked with your name and placed in the offering plate. Offerings can also be made on Venmo, **@saint-elizabeths**.

In Venmo notes, please indicate if this is towards your pledge.

The Doxology

The Hymnal 1982, 380 v 3

Please stand at the sound of the music..

*3 Praise God, from whom all bless - ings flow; praise him, all crea - tures here be - low; praise him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost. Amen

The Holy Communion

The Great Thanksgiving

The 1979 BCP, *Eucharistic Prayer A*

Celebrant God be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them up to God.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who now for ever sing this hymn to proclaim the glory of your Name:

The Sanctus, Holy, Holy, Holy 8 AM Spoken, 10 AM, The Hymnal 1982, S-129

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.**

+Blessed is the One who comes in the name of the Lord. Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith: **Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. +Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. +Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints, including Pauli, and Frank, into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: by him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

Priest And now, as our Savior Christ has taught us, we are bold to say,
All **Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever.
Amen.**

The Breaking of the Bread & Invitation

Celebrant Alleluia! Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia!**
Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your heart by faith, with thanksgiving.

*This Sacrament is God's gift to God's people, holy bread and holy wine for our souls.
If you hunger and search for God, you are invited to God's table.*

The congregation may be seated.

Music During Communion

*On a hill far away, Lift Every Voice and Sing, 38
O Spirit of the Living God, The Hymnal 1982, 531
Nearer my God to thee, Lift Every Voice and Sing, 54, vv 1-4*

The Closing Prayer, *The Prayer of St. Francis*

Celebrant Please stand as you are able as we pray the prayer attributed to St. Francis.
People **Lord, make us instruments of your peace.
Where there is hatred, let us sow love; where there is injury, pardon;
where there is discord, union; where there is doubt, faith;
where there is despair, hope; where there is darkness, light;
where there is sadness, joy.
Grant that we may not so much seek to be consoled as to console;
to be understood as to understand; to be loved as to love.
For it is in giving that we receive; it is in pardoning that we are pardoned;
and it is in dying that we are born to eternal life. Amen.**

Celebrant May God bless you and guard you.
May God shine His countenance upon you and be gracious to you.
May God turn Her countenance toward you and grant you peace.
The Blessing of God Almighty—the Creator, Redeemer, and Sustainer,
bless you and keep you and those you hold dear,
now and forever more. Amen.

The Recessional Hymn, *Lift Every Voice and Sing* The Hymnal 1982, 599

Postlude, *The Rejoicing*, G.F. Handel; arr: E. Power Biggs Judy Carlson, *organist*

The Prayer List

We encourage all members to add these names to your daily prayers.

Gracious and Loving God: We pray for those suffering in body, mind, or spirit:

Parishioners: Annette, Art, Betty, Carolyn, Catherine, Cheryl, Connie, Dave, Derek, Ellie, Laura, Liz, Mandy, Marion, Mary, Max, Robert, Sara, Zachary, and Inês. **Non-parishioners;** Beth, Patrick, Jessica, Sarah, Monica, Luke, Sheila, Richard, Deklan, Kelly, Joy, Cheyene, Megan, Vicky, Maria, Kim, Ethan, Colleen, Pat, Leslie, Shannon, Marilyn, Jim, Riki, Elizabeth, all unhoused people, Mariella, Drane, Bill, Helen-Ann, Jackson, Olivia, Aurise, Jane, Theresa, Charlotte, Ben, Lynn, and Gail, Claude, Pearce, Izzie, and Barbara. **We pray for all those...**suffering the effects of Covid-19; all those living in Ukraine; for all those waiting lists for community services; for all those experiencing homelessness; and for all those in any kind of need, trouble or grief. We pray for victims of gun violence everywhere, particularly in Tulsa, Uvalde, Buffalo, and Laguna Woods. We pray for victims of racism, and for all who suffer oppression.

Do you have a prayer request? We would be glad to add it to our list. Please email Andrew+.

NOTE: Names are kept on for 30 days unless otherwise requested.

Announcements!

WEDNESDAYS IN JULY

JULY 6, 13, 20
6:00-7:30PM in Parish Hall

SUPPER - COMMUNION - FELLOWSHIP

Reengaging old friends and meeting new ones!

All are welcome!

Questions? Contact Georgie Johnson & Nancy Morgan



B-Safe Summer of 2022

THE MISSION OF ST. STEPHEN'S YOUTH PROGRAMS IS TO PROMOTE EQUITY IN EDUCATION, EMPLOYMENT AND OPPORTUNITY THROUGH LONG-TERM RELATIONSHIPS WITH YOUTH AND THEIR FAMILIES AND COMMUNITIES.



St. Elizabeth's week to support B-SAFE is the week of July 18th.

We need folks to **sign up for food and groceries** most of which are nonperishable and can be gotten and brought to the church anytime. Please leave in the kitchen, marked "B-Safe."

You can sign up via the QR code below, or by, clicking the button below the announcement.

Thank you for supporting this important program. Questions? Please email Susan Berry. namaberry@gmail.com



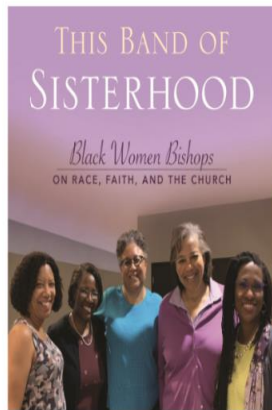
PASTORAL Care

If you are in need of support or care during what has been and can be a challenging time, please reach out to Andrew+ directly. There are also other helps available throughout the parish from food support, to conversation, prayer, and more. To explore any of this, please reach out to Andrew+. Remember, if you have a need for support, please let him know directly. Faithfully, Andrew+

Adult Formation in June & July

Join us in the Multi-Purpose Room from **11:45-12:45, on Sun. June 26 & July 11**, as we read and discuss Westina Matthews book, *This Band of Sisterhood*.

This 93-page book highlights five of our church's bishops who identify both as Black and female, and through candor and wit, shares the wisdom learned through their experiences of coming into their positions.



Thank you for supporting the CARE Pantry! The items we are most in need of are available at the QR code below:

Amazon Wish List



**Baby Body/Hair Wash,
 Diapers - Sizes 4, 5, 6, 7,
 Textured Shampoo,
 Textured Conditioner,
 Facial Cleanser,
 Face Moisturizer,
 Dishwasher Detergent, Disinfecting
 Wipes, All-Purpose Spray Cleaner, Cotton
 Balls, Q-tips Cotton Swabs, Bug Spray**

Covid Respite Period

Per the suggestion of our bishops and the leadership of our Vestry, S t. Elizabeth's will observe a **Covid Respite** from **July 24th - August 6th**

This will be a time for clergy, ministry leaders, and volunteers to rest. The Wardens and Rector are available for emergencies. Please contact them directly.

Thanks to some of you, St. Elizabeth's will be open for worship, offering a lay-led service of **Morning Prayer at 10AM only on Sunday, July 24 & 31.**

Two leaders will be there to welcome you!
There will be no livestream, music, communion, or Coffee Hour.
We will return to those things on Sunday, August 6.

Questions? Contact Susan Dewey,
the Warden handling the Covid Respite period.

St. Elizabeth's Leadership

The Rev. Andrew Switter-Bentley, *Rector*, andrew@st-elizabeths.org
Kiersten Varner & Susan Dewey, *Co-Wardens*, wardens@st-elizabeths.org
Carol Davies, Mary Grace Hennessy, Steve Kirkby, Inês Stafford, *Vestry at Large*
Jon Doane, *Chair of Buildings & Grounds*, Ed Kenealy, *Chair of Memorial Churchyard*
Kurt Graham, *Treasurer*, Cheryl Franke, *Assistant Treasurer*

Today's Service Participants

Celebrant, Gospeler, & Preacher, The Rev. Andrew Switter-Bentley
Eucharistic Ministers, Jim Newton, 8 A.M. and Ruth Griesel, 10 A.M.
Lectors, Betsy Wallingford, 10 A.M.
Vestry Person of the Week, Carol Davies
Ushers, Inês Stafford
Altar Guild, Linda Trail & Maggie Watson
Musician, Judy Carlson

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