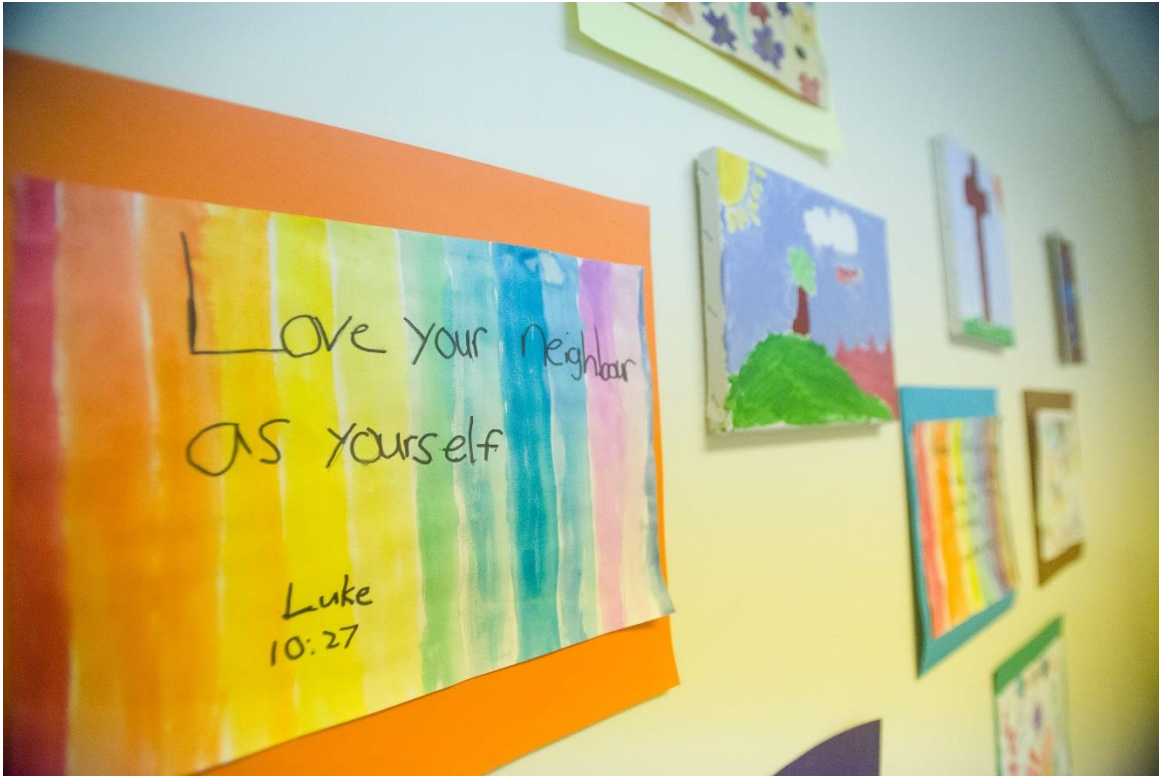


St. Elizabeth's Episcopal Church



Sunday, July 10, 2022

*The Fifth Sunday after Pentecost, Proper 10, &
The Blessing and Sending-off of our 2022 ASP Participants*

Holy Eucharist, Rite II

8 A.M. - Word & Sacrament | The Chapel

10 A.M. - Word, Music & Sacrament | The Nave

1 Morse Road | Sudbury, MA | 01776
978-443-6035 | www.st-elizabeths.org

WELCOME

Thank you for choosing to worship at St. E's today! St. Elizabeth's welcomes and affirms all of God's children. If the church can be of support to you, or if you are new and have questions about who we are, or about our worship style, please let us know.

How We Worship: Worship in the Anglican tradition invites us to engage our bodies, our minds, and our spirits. Sometimes we kneel or stand, other times we bow. It is often said in the Episcopal Church, "all may, some should, none must." At St. Elizabeth's, we follow the Christian year, which has for centuries been a way to seasonally organize our year around the life of Christ. The church year begins with Advent, a season of twenty-six days, as we await Jesus's birth at Christmas. After Christmas, we move into the season of Epiphany, where we celebrate Christ revealing himself to the world. After Epiphany, we move into Lent, where for forty days, we prepare for Christ's death which begins during Holy Week. Holy Week ends on Easter, when we celebrate Jesus's resurrection and power over death. After the fifty days of Easter, on Pentecost we remember the coming of the Holy Spirit who sustains us in our life with Christ. This is God sending us their divine presence that we might not ever be alone. Living into this Spirit is living into the life of Jesus. Pentecost is our longest season, and it continues until Advent. The first Sunday after the Feast of Pentecost is Trinity Sunday. All of these seasons are represented by various colors donned in our worship space, and in the clergy's stoles. At the start of every new church year, our scriptural cycle begins, as we follow a three-year cycle called the Common Lectionary. Following this schedule enables us to get through most parts of the bible.

New here? St. Elizabeth's is an Episcopal Church, part of the worldwide Anglican Communion. We practice worship in an ancient and biblical way through common written prayer, fellowship, and liturgy. In a sense, this enables worship to be something that we all participate in. This way of worship also helps when our own words fail us; it enables us to feast regularly on the words of God; and it continually calls us back to the grace bestowed upon us, and all people, through the love of Jesus Christ. If you are new to St. Elizabeth's, we would love to hear from you. Please fill out a new visitor card (available from an usher or by the main door) or scan the QR code for an online form. We are so glad you joined us today!



COVID GUIDELINES

Due to recent guidance from the Diocese of Massachusetts, the CDC, and the Commonwealth of Massachusetts, the Vestry has approved the following updates to our Covid procedures which began on Sunday, April 3:

Facemasks: Facemasks are not required; *however, they are recommended for when we sing together.* **Seating:** **Seating is open;** two pews (rear of the left side) are reserved for socially distanced seating. Please **only** sit in those pews **if** you seek socially distanced seating. **Communion around the Altar:** When you come forward, please find a place around the altar to stand or kneel, and Communion will come to you. We ask that you continue to **sanitize your hands before and after receiving Communion** with the sanitizer found in your pew. In lieu of the common cup, individual cups from a common tray will be offered to all those who come forward for Communion. Individual cups should be deposited in the baskets provided as you return to your seat. Inasmuch that Sudbury remains in the green-zone (which means the rate of COVID-19 infections is low), these guidelines will likely stay in effect for some time. Should data show an increase of cases, and our zone color changes to yellow or red, we will go back to our previous guidelines for worship which would include mandatory masking and socially distanced seating.

TAKING RESPONSIBILITY: By attending this service, I declare that...

- To the best of my knowledge: I/we have not experienced any symptoms of Covid-19 in the last 14 days. This includes fever, cough, shortness of breath, diarrhea, loss of taste/smell, or sore throat.
- Should I/we test positive for Covid-19, I agree I will contact church staff immediately.
- I understand that there may be people here who are unvaccinated; have tested positive for Covid-19; may test positive for Covid-19; or have recently traveled to higher risk places.
- By attending this service, I/we release St. Elizabeth's from any liability. **Thank you for understanding!**

Episcopal Basics: When and how do we make a sign of the cross?

No matter how long you've been here, there may be some things in worship that are confusing, and often, they center around personal acts of reverence. What's comfortable to one person may be awkward to another. The point of personal reverence is to help you feel more connected to worship—**engaging our spirits, our bodies, and our minds**—and understanding why we do some of these things may help you decide what feels comfortable for you. The old Episcopal adage stands true: "*All may, some should, none must.*"

WHAT? Making the Sign of the Cross

WHY? To remember and reaffirm our baptism and the cross made on our foreheads.

HOW? Using generally the right hand, and either the thumb and index finger, or flat palm and middle finger, make a cross over one's body as follows, touching:

**Forehead (Father), Chest (Son),
Left Shoulder & Right Shoulder (Holy Spirit), ending again at Chest.**

WHEN? Here are some times during the liturgy where Christians cross themselves:

- The **Opening Acclamation**: "+Blessed be God..."
- The end of the **Gloria**: "+In the Glory of God the Father..."
- The end of the **Nicene Creed**: "+In the resurrection of the dead..."
- The **Prayers of the People**: *when we pray for the departed*+
- During the **Absolution of Sin**: *when the priest makes the sign of the cross*+
- During Eucharist at the **Benedictus**: "+Blessed is He who comes in the name..." "
- During the **Eucharistic Prayer**: *when the priest says, "+Sanctify us also..."*
- After **receiving communion** +
- The **Final Blessing**: "*And the +blessing of God Almighty... "*

Another place where a different kind of cross is made is at the beginning of the **Gospel Acclamation** when the clergy say: "+The Holy Gospel of our Lord Jesus Christ...." Here, one takes their right thumb tip and draws a small cross on their **forehead, lips, and heart**. This is a reminder to hear reverently the words of Jesus in our mind, on our lips, and in our heart."

I hope this is helpful to your understanding of our practices and tradition. Want to try?

Faithfully,
Andrew+

A Celebration of the Holy Eucharist: Rite II

The 1979 Book of Common Prayer, 355

The Prelude, “Jupiter,” by Gustav Holst, arr. by E.H. Thiman Judy Carlson, *organist*

Good morning and welcome! At the sound of the bell, please stand as you are able to sing the processional hymn, and remain standing through the Collect of the Day.

The Word of God

Processional Hymn, Praise to the Lord, the Almighty

The Hymnal 1982, 390

The Collect for Purity

Celebrant +Blessed be God, Creator, Redeemer, and Sustainer.

People **And blessed be God’s people, now and forever. Amen.**

Celebrant Let us pray: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Gloria, Gloria in excelsis

The Hymnal 1982, S280

**Glory to God in the highest and peace to God’s people on earth.
Lord God, heavenly King, Almighty God and Father, we worship you,
we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us.**

You are seated at the right hand of the Father, receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ with the Holy Spirit in the +glory of God the Father. Amen.

The Collect of the Day

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray: O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Reader A reading from Paul's letter to the church in Colossae.

To the saints and faithful brothers and sisters in Christ in Colossae:

Grace to you and peace from God our Father. In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. We have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may walk worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God.

May you be made strong with all the strength that comes from his glorious power, so that you may have all endurance and patience, joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

The Psalter, Psalm 25:1-9

Nancy Kimble, 10 A.M.

Reader The portion of the psalter appointed for today is portions of Psalm 25.
Please respond where it is bolded.

To you, O God, I lift up my soul; my
God, I put my trust in you; **let me not
be humiliated, nor let my enemies
triumph over me.**

Let none who look to you be put to
shame; **let the treacherous be
disappointed in their schemes.**

Show me your ways, O God, **and teach
me your paths.**

Lead me in your truth and teach me, **for
you are the God of my salvation;
in you have I trusted all the day long.**

Remember, O GOD, your compassion
and love, **for they are from everlasting.**

Remember not the sins of my youth and
my poor choices; **remember me
according to your love and for the sake
of your goodness, O God.**

Gracious and upright is God; **therefore
God teaches sinners in his way.**

She guides the humble in doing right;
and teaches her way to the lowly.

All the paths of God are love and faith-
fulness; **to those who keep God's
covenant and testimonies.**

The Sequence Hymn, *I want to walk as a child of the light* The Hymnal 1982, 490, v 1-2

Please stand as you are able, and remain standing throughout the second half of the Sequence Hymn.

The Holy Gospel, Luke 10:25-37

The Rev. Andrew Switter-Bentley

Gospeler The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live." But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise, a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

Gospeler The Gospel of the Lord.

All **Praise to you, Lord Christ.**

The Sequence Hymn, *I want to walk as a child of the light* The Hymnal 1982, 490, v 3

The Homily

The Rev. Andrew Switter-Bentley

Please be seated for the homily. Following the sermon there will be silence for quiet contemplation.

The Affirmation of Faith, Nicene Creed Tom Wintle, 8 A.M. Stuart Hamilton, 10 A.M.

Please stand as you are able.

Intercessor Standing as you are able, let us affirm our faith through the words of the Nicene Creed.

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

+We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Tom Wintle, 8 A.M. Stuart Hamilton, 10 A.M.

The congregation is invited to kneel or continue standing as you are able throughout the Confession.

Intercessor Siblings in Christ, grace to you and peace from God. Kneeling, or continuing to stand, let us pray in hope, saying, "God in your mercy...

People **Hear our prayer."**

Intercessor Grant to your church, O God, understanding, that we may not only know your will, but also have the grace and power faithfully to accomplish those things to which you call us to. *Silence.* God, in your mercy,

People **Hear our prayer.**

Intercessor We pray for our nation, and all our leaders. We pray for the homeless, vulnerable, abused, and those who feel alone. We pray for refugees and victims of war. We pray for Ukraine. We pray for victims of racism; and for the courage to change unjust and oppressive systems everywhere. We pray for all those who feel their human rights are in danger. We pray for those affected by gun violence in and around Boston, and this week in Highland Park, Illinois. *Silence.* God, in your mercy,

People **Hear our prayer.**

Intercessor God, we pray for our hurting loved ones, and we pray also for those on our parish prayer list: Annette, Art, Betty, Carolyn, Catherine, Cheryl, Connie, Dave, Derek, Ellie, Laura, Liz, Mandy, Marion, Mary, Max, Robert, Sara, Zachary, Dave, Kiersten, Sam, Ella, Kate, and Charlotte. *Silence.* God in your mercy,

People **Hear our prayer.**

Intercessor Jesus, we pray for all those who have died+, especially Frank Strouse, father of Kiersten Varner, father-in-law to Dave Varner, and grandfather to Sam, Kate, Ella, and Charlotte, who died last week. *Silence.* Through your mercy,

People **Let light perpetual shine upon him.**

Intercessor Holy Spirit, we pray for our bishops, Michael, Alan, and Gayle; as well as for our priest, Andrew, and we pray for ministries throughout the diocese.

People **Hear our prayer.**

Celebrant Jesus, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and forever. **Amen.**

The Confession & Absolution

Please kneel, or continue to stand as you are able throughout the Confession; and stand at the Absolution.

Celebrant Kneeling, or continuing to stand,
 let us confess our sins against God and our neighbor.

All **Most merciful God,**
 we confess that we have sinned against you
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.
We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will,
 and walk in your ways,
 to the glory of your Name. Amen.

All stand as they are able for the Absolution.

Celebrant +Almighty God,
 have mercy on you,
 forgive you all your sins through our Lord Jesus Christ,
 strengthen you in all goodness,
 and by the power of the Holy Spirit
 keep you in eternal life.
Amen.

The Comfortable Words

The Book of Common Prayer, 332, 10 A.M.

Following the Absolution, the priest walks throughout the nave speaking the Comfortable Words.

Come to me, all who labor and are heavy laden, and I will give you rest.
~Matthew 11:28

God so loved the world, that he gave his only begotten son,
that whoever believes in him should not perish but have eternal life.
~John 3:16

The saying is trustworthy and deserving of full acceptance,
that Christ Jesus came into the world to save sinners.
~1 Timothy 1:15

For I know the plans I have for you, says the Lord.
They are plans for good and not for disaster, to give you a future, and a hope.
~Jeremiah 29:11

Don't worry about anything; instead pray about everything.
Tell God what you need, and thank God for all they've done.
Then you will experience God's peace, which exceeds anything we can understand.
~Philippians 4:5

And he shall wipe away every tear from their eyes; and there shall no longer be any death;
there shall no longer be any mourning, or crying, or pain; the first things have passed away.
~ Revelation 21:4

Do not fear, for I am with you: do not anxiously look about you, for I am your God,
I will strengthen you, surely, I will help you.
Surely, I will uphold you with my righteous right hand.
~Isaiah 41:10

Inwardly we are being renewed day by day. For our light and momentary troubles
are achieving for us an eternal glory that far outweighs them all.
So, we fix our eyes not on what is seen, but on what is unseen.
For what is seen, is temporary, but what is unseen is eternal.
~2 Corinthians 4:18

The Peace

The people greet one another with a sign of God's peace, and are seated.

Celebrant The peace of Christ be always with you.

People **And also with you.**

The Announcements



If you are in need of support or care during what has been and can be a challenging time, please reach out to Andrew+ directly. There is also other help available throughout the parish, from food support, to conversation, prayer, and more. To explore any of this, please reach out to Andrew+. Remember, if you have a need for support, please let him know directly. Faithfully, Andrew+

Do you have a prayer request? We would be glad to add it to our list. Please email Andrew+. NOTE: Names are kept on for 30 days unless otherwise requested.

The Prayer List

B-Safe Summer of 2022

St. Elizabeth's week to support B-SAFE is the week of July 18th.

We need folks to sign up for food and groceries as well as to help with perishable foods the week we serve on site. Non-perishables can be brought to the church anytime. Please leave in the parish hall marked "B-Safe."

You can sign up via the QR code below, Thank you for supporting this important program. Questions? Please email Susan Berry. namaberry@gmail.com



WEDNESDAYS IN JULY

JULY 13, 20

6:00-7:30PM in Parish Hall

SUPPER - COMMUNION - FELLOWSHIP

Reengaging old friends and meeting new ones!

All are welcome!

Questions? Contact George Johnson & Nancy Morgan



Covid Respite Period

Per the suggestion of our bishops and the leadership of our Vestry, St. Elizabeth's will observe a Covid Respite from July 24th - August 6th

This will be a time for clergy, ministry leaders, and volunteers to rest. The Wardens and Rector are available for emergencies. Please contact them directly.

Thanks to some of you, St. Elizabeth's will be open for worship, offering a lay-led service of Morning Prayer at 10AM only on Sunday, July 24 & 31.

Two leaders will be there to welcome you! There will be no livestream, music, communion, or Coffee Hour. We will return to those things on Sunday, August 6.

Questions? Contact Susan Dewey, the Warden handling the Covid Respite period.

Thank you for supporting the CARE Pantry! The items we are most in need of:

- Unscented Body Wash,
- Conditioner, Facial Cleanser,
- Face Moisturizer, Dental Floss,
- Dishwashing Liquid,
- Disinfecting Wipes, Trash Bags,
- Windex, Paper Towels,
- Sunscreen, Insect Repellent



Birthdays & Anniversaries

We invite forward all those with a birthday or anniversary this week!

The Holy Communion

*The flowers on the altar this Sunday are given by
Betsy and Dave Wallingford,
in celebration of their 67th wedding anniversary.*

The Offertory

Let us with gladness present the offerings and oblations of our life and labor to the Lord.



venmo

@Saint-Elizabeths

We are grateful for your financial support to continue our ministries.

Please mark all pledge payments with your name. Offerings can be made on Venmo. Please indicate in Venmo if you are making a pledge payment.

The Gathering Hymn, *Be Thou my vision*

The Hymnal 1982, 488

All are invited to sing as the oblations (bread & wine) are brought forward and the offering is collected.

The Doxology, *From all the dwell below the skies*

The Hymnal 1982, 380 v 3

Please stand at the sound of the music.

**Praise God from whom all blessings flow; Praise God all creatures here below;
Praise God above ye heavenly host; praise Father, Son, and Holy Ghost. Amen.**

The Great Thanksgiving

The Book of Common Prayer, *Eucharistic Prayer A*, 361

Celebrant God be with you. *People* **And also with you.**

Celebrant Lift up your hearts. *People* **We lift them up to God.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

The Sanctus, *Holy, Holy, Holy*

8 AM Spoken, 10 AM, The Hymnal 1982, S-129

Holy, holy, holy Lord, God of power and might,

heaven and earth are full of your glory. Hosanna in the highest.

+Blessed is the One who comes in the name of the Lord. Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith: **Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

+Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints, including Frank, into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: by him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. *AMEN.*

The Lord's Prayer

Priest And now, as our Savior Christ has taught us, we are bold to say,
All **Our Father, who art in heaven, hallowed be thy Name.**
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever.
Amen.

The Breaking of the Bread & Invitation

Following these words, the congregation may be seated.

Celebrant Alleluia! Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia!**

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your heart by faith, with thanksgiving. **This communion is open to all who hunger for God.**

When your row comes forward to the communion rail, please sanitize your hands.

To receive bread, hold out both hands, and the priest will place there a wafer saying:

“The body of Christ, the bread of heaven,” to which the receiver says, ***“Amen.”***

To receive wine, the Eucharistic Minister will offer you a tray of individual cups, saying:

“The blood of Christ, the cup of salvation,” to which the receiver takes one and says, ***“Amen.”***

After receiving communion, many make a sign of the cross. Used cup can be placed in the baskets.

If you prefer receiving a blessing in lieu of bread and wine, please cross your arms at the communion rail.

Music During Communion

Amazing Grace, Lift Every Voice and Sing, 181

Taste and See, Lift Every Voice and Sing, 154

I the Lord of Sea and Sky, Wonder, Love & Praise, 812

The Blessing of our Appalachia Service Project Pilgrims

At this time, we invite all those present who are going on the trip to come forward.

Students: Emily Chafe, Jackson Ciccarello, Parker Hennessy, Caleb Mitchell,

Joshua Mitchell, Nick Ressler-Craig, Chase Riley, Declan Zurn

Adult Leaders: Jim Newton, Ildi Morris, Colleen Ciccarello, Davis Kornblum

The Closing Prayer, *The Prayer of St. Francis*

The Book of Common Prayer, 833

Celebrant Please stand as you are able as we pray the prayer attributed to St. Francis.

People **Lord, make us instruments of your peace.**

**Where there is hatred, let us sow love; where there is injury, pardon;
where there is discord, union; where there is doubt, faith;
where there is despair, hope; where there is darkness, light;
where there is sadness, joy.**

**Grant that we may not so much seek to be consoled as to console;
to be understood as to understand; to be loved as to love.**

**For it is in giving that we receive; it is in pardoning that we are
pardoned; and it is in dying that we are born to eternal life. Amen.**

The Final Blessing

Celebrant Life is short,
and we do not have much time
to gladden the hearts of those we travel with.
So, be quick to love.
Make haste to be kind.
And the blessing of God Almighty—
the Creator, Redeemer, and Sustainer, bless you and keep you
and those you hold dear, now and forever more. Amen.

The Recessional Hymn, *God of grace and God of glory* The Hymnal 1982, 594
Postlude, “Hornpipe,” by G.F. Handel Judy Carlson, *organist*

St. Elizabeth’s Leadership

The Rev. Andrew Switter-Bentley, *Rector*, andrew@st-elizabeths.org
Kiersten Varner & Susan Dewey, *Co-Wardens*, wardens@st-elizabeths.org
Carol Davies, Mary Grace Hennessy, Steve Kirkby, Inês Stafford, *Vestry at Large*
Jon Doane, *Chair of Buildings & Grounds*, Ed Kenealy, *Chair of Memorial Churchyard*
Kurt Graham, *Treasurer*, Cheryl Franke, *Assistant Treasurer*

Today’s Service Participants

Celebrant, Gospeler, & Preacher, The Rev. Andrew Switter-Bentley
Eucharistic Ministers, Stuart Hamilton
Lectors, Tom Wintle, & Nancy Kimble
Vestry Person of the Week (VPOW), Mary Grace Hennessy
Ushers, Louise Bendel
Altar Guild, Karen Hodder & Maggie Watson
Musician, Judy Carlson

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